ETHICAL Standards for Intuitive practitioners

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CONTENTS

IN.	rodu	ΙΟΤΙΟ)N	4
1.	THE	INTU		4
2.	ΙΝΤ	νιτιν	E PRACITITONERS ASPIRATIONS AND GOALS	4
3.	MOF	RAL S	TANDARDS THAT GOVERN INTUITIVE PRACTITIONERS	5
	3.a	Purp	pose	5
	3.b	Com	petency	5
	3.c	Inte	grity	5
	3.d	Obje	ectivity	5
	3.e	Crec	libility	5
	3.f	Solu	tions	5
4.	ETHI		STANDARDS THAT GOVERN INTUITIVE PRACTITIONERS	6
4	4.a.	GEN	ERAL STANDARDS	6
	4.a.i	A	pplicability of these standards	6
	4.a.ii		Scope of work	6
	4.a.i	ii	Basis for and expression of intuitive perspectives	6
	4.a.i	v	Permission to assess	7
	4.a.v	,	Disclosure	7
	4.a.v	/i	Do no harm	7
	4.a.v	/ii	Nondiscrimination	7
	4.a.v	/iii	Personal life issues	7
	4.a.i	х	Misuse of Intuitive Practitioners' work or influence	8
	4.b.	ΙΝΤΙ	JITIVE CONSULTING AND THERAPY STANDARDS	8
	4.b.i	St	ructuring the relationship prior to consultation	8
	4.b.i	i	Fees and financial arrangements	8
	4.b.i	ii	Informed consent to therapy	8
	4.b.i	v	Couple, family and group consulting	9
	4.b.\	/	Consulting with clients served by other Intuitive Practitioners	9
	4.b.\	/i	Social or exploitative relationships	9
	4.b.\	/ii	Sexual intimacy with clients	9

4.b.viii	Privacy and confidentiality1	0
4.b.ix	Consultations and referrals1	0
4.b.x	Maintaining records1	0
4.b.xi	Interruption or termination of professional services1	1
4.c TEA	CHING AND TRAINING STANDARDS	1
4.c.i lı	ntuitive Practitioner's training conduct1	1
4.c.ii C	ourse claims	1
4.c.iii	Conduct, harassment and sexual appropriateness1	1
4.c.iv	Teaching competency1	1
4.c.v A	ssessing student and supervisee performance1	1
4.d RES	EARCH AND PUBLISHING STANDARDS	2
4.d.i R	esearch approach and planning1	2
4.d.ii	Compliance with law and standards1	2
4.d.iii	Research consent1	2
4.d.iv	Offering incentives to research participants1	2
4.d.v	Deception in research1	3
4.d.vi	Animals rights in research	3
4.d.vii	Using and sharing research findings1	3
4.d.viii	Publication credit1	3
4.d.ix	Sharing data1	3
4.e BUS	SINESS MANAGEMENT STANDARDS	3
4.e.i E	mployees and delegation of responsibilities1	4
4.e.ii	Advertising and other public declarations1	4
4.e.iii	Statements by others	4
4.f RES	OLVING ETHICAL ISSUES STANDARDS	4
4.f.i A	void the ethical conflict by being aware1	4
4.f.ii F	ile an official ethical violations report1	5
4.f.iii	Ethics committee compliance1	5
4.f.iv	False or erroneous complaints1	5

ETHICAL STANDARDS FOR INTUITIVE PRACTITIONERS

INTRODUCTION

The International Association of Intuitive Practitioners (IAIP's) was established to bring education, certification and ethical standards to the intuitive industry. This document outlines and defines how intuition may be used professionally by Intuitive Practitioners to consult with and advise clients on ways to improve health, deepen relationships, increase prosperity and create well-being personally as well as globally.

The purpose of this document is as follows:

- 1. To outline the characteristics that make up an Intuitive Practitioner including the alternative and integrative health-care professionals who should consider becoming a certified Intuitive Practitioner as a part of their continuing education.
- 2. The aspirations, purpose and goals that Intuitive Practitioners strive up hold.
- 3. The ethical standards and codes of conduct that Intuitive Practitioners must follow in their professional and scientific activities (herein referred to as the Intuitive Ethics Code).

When an Intuitive Practitioner becomes a member of the IAIP, they are bound to the ideals, standards and ethics found in these Intuitive Ethics Codes as well as the implications of membership revocation should non-compliance be found by IAIP's ethics board.

1. THE INTUITIVE PRACTITIONER

As the integrative and alternative health-care fields continue to grow, it should be recognized that intuition is the fundamental basis for improving health, deepening relationships, increasing wealth and fostering one's sense of purpose and peace. Consequently, the science of intuition and it's ethical standards should be an educational requirement for every energy worker and health-care professional including but not limited to reiki masters, healing touch practitioners, naturpathic physicians, massage therapists, reflexologists, nutritionists, NLP and hypno-therapists, bio-feedback technicians, psychics, mediums, empaths, medical intuitives, astrologers, access facilitators, acupuncturists, nurses, social workers, hospice workers, psychologists, herbalists, yoga instructors.

Intuitive Practitioners are professionally certified by the IAIP only after completing an extensive series of required intuitive trainings and logged hours of professional and/or scientific experience.

2. INTUITIVE PRACITITONERS ASPIRATIONS AND GOALS

Intuitive Practitioners strive to develop and maintain an understanding of universal knowledge and its ability to keep humanity personally, socially and philosophically balanced. Intuitive Practitioners apply their insights into human behavior in a variety of contexts assuming the roles of therapist, diagnostician, teacher, researcher, clergy, consultant, administrator, and social interventionist. Their goal is to broaden conscious awareness of the multi-dimensional and energetic behavior of humanity in regards to its health, purpose and evolution. Intuitive Practitioners uphold human and civil rights and never knowingly engage in discriminatory behaviors as they understand the universal truth that all creatures, great and small, have the inalienable right to freedom and individual truth and aid the public in understanding the higher purpose and role of humanity on earth. This Intuitive Ethics Code serves as a set of standards regarding protocols and conducts upon which Intuitive Practitioners can build their professional practices.

3. MORAL STANDARDS THAT GOVERN INTUITIVE PRACTITIONERS

The moral standards are intrinsic to each Intuitive Practitioner and are not intended to be enforceable rules rather these conducts refer to the moral compass and individual belief system of Intuitive Practitioners. When Intuitive Practitioners posses these natural traits, they find it easy to assume levels of personal responsibility at make comply with the Intuitive Ethics Code.

Intuitive Practitioners naturally hold themselves to the following moral standards:

3.a Purpose

Intuitive Practitioners understand the importance of their work in helping to bring about personal and collective peace, balance and fulfillment and are driven by this purpose to make a positive difference as they are naturally dedicated to the betterment of earth, humanity and all living things.

3.b Competency

Intuitive Practitioners never overstate their abilities and strive to maintain the highest levels of education, knowledge and wisdom regarding their professional aptitudes and expertise and are conscious of the need to continually expand their competency.

Intuitive Practitioners only provide services they are qualified by experience or education to host.

3.c Integrity

While Intuitive Practitioners are highly trained and have earned the right to serve as authority figures and experts, they do not espouse themselves as superior or more knowledgeable than anyone else as they know every individual has personal access to universal knowledge and, as the Intuitive Practitioner, their purpose is to advise, teach and empower their clients and students to find their own authority and truth.

3.d Objectivity

The greatest asset Intuitive Practitioners posses is their ability to be objective by removing their personal judgments or assessments and providing only higher understanding when working with clients or students as they recognize that every person has a right to their experiences any way they need them as there is a greater purpose for all circumstances.

3.e Credibility

It is exceptionally important to Intuitive Practitioners that they uphold the highest standards of professionalism by adhering to the Intuitive Ethics Code and representing themselves as centered, present, knowledgeable and aptly certified.

Intuitive Practitioners state clearly that their consultations do not offer predictions but estimates based on probably, possibility and opportunity and that they are committed to both their moral standards as well as the Intuitive Ethics Code.

It is standard practice that actively-working Intuitive Practitioners offering consultations, therapy, education, research or other professional services maintain the high levels of awareness about current professional information in their industry and seek continuing education in their field as an effort to maintain the competency of their skills.

3.f Solutions

It is the main goal of the Intuitive Practitioner to provide mental, physical, emotional and spiritual understanding and solutions to their clients and students life issues. Intuitive Practitioners are highly trained

to not only witness where limitations are occurring in their client's and student's lives but how to find higher and creative solutions to remove those limitations and create greater understanding and change.

4. ETHICAL STANDARDS THAT GOVERN INTUITIVE PRACTITIONERS

These standards are enforceable by the IAIP. It is every Intuitive Practitioners responsibility to know, understand and operate by the Intuitive Ethics Code.

4.a. GENERAL STANDARDS

4.a.i Applicability of these standards

The Intuitive Ethics Code applies only to the professional activities of an Intuitive Practitioners but does not apply to activities of a personal nature.

4.a.ii Scope of work

Intuitive Practitioners service individuals, groups, organizations and communities offering perspective, therapy, education, research, leadership, consultation, and techniques in accordance with their professional and scientific background and training.

Intuitive Practitioners provide therapy, educate and perform research only within the parameters of their competency, or those areas in which they are professionally educated, trained or experienced.

Intuitive Practitioners present new ideas and techniques only after seeking appropriate information, education and training experts in those areas or skills.

4.a.iii Basis for and expression of intuitive perspectives

Intuitive Practitioners rely on their personal access to universal knowledge and symbolism as well as scientifically and professionally derived knowledge when providing perspective in their professional roles.

When Intuitive Practitioners provide perspective, assessment, consult, therapy, leadership, teaching, research or other intuitive services to individuals, groups or organizations, they clearly state in language reasonably understood by the recipient(s) how they receive their information and where it comes from so they provide their clients, students and research subjects with the knowledge to come to their own beliefs and truths.

Intuitive Practitioners openly state that their perspectives can be incorrect as they are interpreting complex universal symbolism and although highly trained, they may at times inadvertently misinterpret or misconstrue information and that it is up to the client, student or research subjects to use his/her own judgment about what to do with the intuitive perspective they received.

Intuitive Practitioners do not claim to predict nor present their perspective as absolute as all things are subject to change. Intuitive Practitioners state this fact and help their clients, students, groups and research subjects understand that perspective provides possibility and probability and that individuals have the power to direct their own course of life as they see fit.

Intuitive Practitioners never claim to be the only authority regarding intuition and universal knowledge rather they express how their perspective allows every individual access to his or her own knowledge, truth and belief and empower their clients, students and research subjects with ability to find their own balance, healing and purpose.

4.a.iv Permission to assess

Intuitive Practitioners do not consult or advise individuals, groups, organizations and communities that have not requested their services. It is not the professional standard of Intuitive Practitioners to intuitively witness or assess individuals, groups, organizations and communities without prior consent.

4.a.v Disclosure

Intuitive Practitioners openly state their commitment to the Intuitive Ethics Code. Prior to working with individuals or groups, Intuitive Practitioners disclose any laws or organizational roles that preclude them from providing perspective.

4.a.vi Do no harm

Any person, such as an Intuitive Practitioner, in the position of authority, adviser, mentor, leader or the like must recognize their ability to sway a person's ideals and opinions which is why Intuitive Practitioners use precautions to ensure that their clients, research participants, students or others with whom they work are not harmed.

It is the first priority of all Intuitive Practitioners to openly state to their clients, student and/or research subjects that and Intuitive Practitioner's advice should be taken as perspective rather than truth that the client can use that perspective and weight it against all the other information and knowledge the client has so they are able to their own educated conclusions and beliefs.

In areas where recognized ethics do not exist, Intuitive Practitioners strive to ensure they are considerate of protecting those with whom they work from harm.

4.a.vii Nondiscrimination

Intuitive Practitioners respect all peoples' ideas, values, attitudes, opinions and ways of being and do not engage in harassing or demeaning behaviors regarding a person's age, race, religion, gender, nationality, ethnicity, sexual orientation, socioeconomic status, etc.

If an Intuitive Practitioner experiences harassment or discrimination from a client, student, research subject or colleague within the work environment or as a result of working with the offender, the Intuitive Practitioner calmly and with an open mind expresses their grievance directly with the offender in an effort to resolve the issue personally before having to seek outside help or representation.

If for any unforeseen reasons clashes of character still exist, the Intuitive Practitioner makes reasonable effort to ensure appropriate referrals are offered.

4.a.viii Personal life issues

Intuitive Practitioners recognize that they are not perfect and that at times their personal life issues may interfere with their ability to be effective in their professional roles and refrain from undertaking work activities during these times in an effort to prevent harm to those with whom they are professionally obligated.

Intuitive Practitioners also have an obligation to stay on top of their personal problems by being aware of the early warning signs of personal distress and seeking assistance and healing so they do not impair their performance.

Should an Intuitive Practitioner's personal issues significantly impair their ability to competently perform their duties, they will limit, suspend or terminate their work-related activities.

4.a.ix Misuse of Intuitive Practitioners' work or influence

Intuitive Practitioners' recognize that their perspectives can affect the actions of others and take reasonable precautions to avoid misuse of their influence.

If an Intuitive Practitioner learns that his or her work has been misrepresentation, they take reasonable actions to negate or correct the error.

4.b. INTUITIVE CONSULTING AND THERAPY STANDARDS

4.b.i Structuring the relationship prior to consultation

Prior to consulting with a client, Intuitive Practitioners are forthright about their services, confidentiality, and fee structures so the potential client can make an informed decision as to whether to work with the Intuitive Practitioner or not.

Intuitive Practitioners also discuss the nature of their information, where it comes from and examples of how that information can serve as a holistic therapy that allows the potential client to make clear conscious-choices that foster the highest and greatest good of their mind, body and soul and answer potential clients' questions so misunderstandings about consultations or therapy are avoided.

Intuitive Practitioners also provide research articles, books and other forms of professional documentation to help clarify concepts and/or functions so the client feels comfortable and confident in making their choice to work with an Intuitive Practitioner.

4.b.ii Fees and financial arrangements

Intuitive Practitioners do not misrepresent their fees and openly state their rates so their clients are well informed.

Intuitive Practitioners refrain from accepting services, products or other forms of nonmonetary payment or bartering from clients or students in return for therapy services as they recognize that such arrangements can result in professional conflict. Bartering is only permitted if the Intuitive Practitioner is certain that the working relationship is not exploitative and does not violate the Intuitive Ethics Code.

Prior to intuitive services being rendered, the Intuitive Practitioner and client agree to a specifying fee and make payment arrangements as necessary.

If a client refuses to pay for services rendered, the Intuitive Practitioner may exercise his or her right to use legal avenues or collection agencies to obtain payment and will inform the client that outside measures will be taken if payment is not received by a specified date.

4.b.iii Informed consent to therapy

Once the Intuitive Practitioner and potential client reach an agreement, the Intuitive Practitioner will obtain an informed consent to therapy from the client. While consent varies based upon a client's circumstances, consent typically involves the following:

- The client is of sound mind and is able to give consent.
- The client has all the relevant information regarding the nature of the consult.
- The client has not been coerced into expressing consent.
- The Intuitive Practitioner has appropriate documentation confirming client consent such as, but not limited to, a contract, email confirmation or text or voice mail confirmation.

If a potential client is legally incapable of giving informed consent, Intuitive Practitioners take the following steps:

- Intuitive Practitioners will openly discuss with the client, in terms they understand, that because the client is legally unable to give consent the Intuitive Practitioner must receive permission for therapy from a person legally authorized to give consent for the client.
- The Intuitive Practitioner then seeks appropriate permission if the potential client agrees.

4.b.iv Couple, family and group consulting

When an Intuitive Practitioner enters into a therapy agreement with persons in a relationship, such as parents and children, husband and wife, or supervisor and subordinate and other interpersonal dynamics, the Intuitive Practitioner will ensure that all parties understand the type of relationship dynamics each person will have including the Intuitive Practitioner.

If an Intuitive Practitioner engages to therapy with clients in conflict, such as serving as marital counselor or mediator between group members, the Intuitive Practitioner will clarify and adjust or withdraw from roles in accordance with the Intuitive Ethics Codes.

4.b.v Consulting with clients served by other Intuitive Practitioners

Intuitive Practitioners understand that their information is unique to them and that people may need to seek other sources for perspective at times and are happy their clients work with many therapists.

Intuitive Practitioners do not consult with other Intuitive Practitioners' about their work with their clients unless requested by the client, nor do they inquire of their client information about their work with other Intuitive Practitioners unless volunteered by the client, and are discouraged from making judgments about information they receive about other Intuitive Practitioners.

4.b.vi Social or exploitative relationships

It is unreasonable to expect that Intuitive Practitioners can avoid nonprofessional contacts with clients in social settings as this happens naturally within a community. Therefore, Intuitive Practitioners are highly aware of an sensitive to the confidentiality of their clients and do not engage in conversations or activities that might jeopardize a client's rights or interfere with the Intuitive Practitioner's ability to properly perform his or her role.

If an Intuitive Practitioner discovers that a potentially harmful or exploitative relationship has or is occurring, the Intuitive Practitioner seeks resolution that complies with the Intuitive Ethics Code and is in the best interests of the affected person.

4.b.vii Sexual intimacy with clients

Intuitive Practitioners and their current clients do not enter into sexual intimacies.

In regards to entering into intimate or sexual relationships with former clients, it is standard practice that any one in a profession that places them in the role of leader or authority, such as an Intuitive Practitioners, teacher or psychologist, do not enter into sexual intimacies with past therapy clients or subordinates for a period of at least two years after termination of intuitive services with even longer periods of time given for circumstances related to things such as age, position or health as such relationships may compromise the public's confidence in the intuitive profession and may deter others from using intuitive services.

If a sexual-harassment grievance is expressed, the Intuitive Practitioner responds with dignity for the complainant and takes appropriate steps to resolve the issue promptly without defaming the complainant in

ways that would cause them to be denied admittance into, advancement or employment because of their grievance.

4.b.viii Privacy and confidentiality

Intuitive Practitioners maintain the personal confidentiality of their clients and their circumstances.

Intuitive Practitioners acknowledge their obligation to uphold their client's privacy and confidentiality and take precautions to ensure the rights of their clients are in accordance with established laws.

Permission for electronic recording of sessions are permitted by clients for private use and can only be recorded by Intuitive Practitioners for research purposes after clearly stating to the client how their information will be privacy protected at all times and receiving client consent to record.

4.b.ix Consultations and referrals

Whenever necessary as deemed by the client, Intuitive Practitioners work in conjunction with colleagues and other professionals to provide the highest quality of service.

Intuitive Practitioners do not share confidential information when consulting with colleagues that could expose their client's identity unless the client has given prior consent and share information only relevant to the issue being discussed.

Intuitive Practitioners do not pay for nor receive payment for referrals. Fees and monetary exchanges are based on services rendered only.

If a third party requests that an Intuitive Practitioner enters into work with another person or entity, the Intuitive Practitioner clarifies their services and the role they will take with each party with respect to each persons' confidentiality.

4.b.x Maintaining records

Intuitive Practitioners maintain files with personal client information, details and notes in order to track a client's history, use and results of past treatments, and use and results of intuitive treatments and techniques and include only information pertinent to the purpose defined between Intuitive Practitioner and client.

If the Intuitive Practitioner needs to share these files with employees, colleagues or others for the purpose of research or consultation, the Intuitive Practitioner is responsible for omitting the client's personal identifiers such as but not limited to name, address or any specific references to marks or circumstances that could potentially identify the client prior to sharing.

Records are either locked up or held on a secured server that can only be accessed by the Intuitive Practitioner. If confidential information regarding a clients intuitive therapy is stored on a database or other system of electronic filing and is accessible to persons who do not have the clients consent, the Intuitive Practitioner will use means that omit personal identifiers.

Intuitive Practitioners arrange in advance as to how their records will remain private in the event of the Intuitive Practitioner's incapacity or death.

Intuitive Practitioners recognize that all data and records are also governed by other legal systems that protect individual privacy and recognize that the IAIP and it's Intuitive Ethics Code are not the only ethical standards they may be held accountable to when protecting the rights of people.

4.b.xi Interruption or termination of professional services

Intuitive Practitioners do not abandon clients.

Intuitive Practitioners make reasonable efforts to arrange for the continued facilitation of care in the event of the Intuitive Practitioner's inability to continue providing services.

Intuitive Practitioners make reasonable effort to assist clients in finding continued care due to a client's relocation or financial concerns.

Intuitive Practitioners terminate professional relationships when it becomes clear that the client is no longer benefiting from or in need of services.

Prior to ending a professional relationship, the Intuitive Practitioner will speak directly with the client detailing the need to terminate services and makes effort to suggest alternative service providers.

4.c TEACHING AND TRAINING STANDARDS

4.c.i Intuitive Practitioner's training conduct

Intuitive Practitioners assuming the role of teacher or trainer present intuitive and intellectual information accurately with reasonable degrees of neutrality and objectivity.

Intuitive Practitioners ensure the competency of training programs they design and the claims which are made by the program.

4.c.ii Course claims

Intuitive Practitioners conducting education and training programs maintain accurate and non-misleading descriptions of programs benefits, content, goals, objectives and requirements for completing the program and readily share this information.

4.c.iii Conduct, harassment and sexual appropriateness

Intuitive Practitioners in the role of teacher or trainer acknowledge the power and authority they hold over students and make reasonable efforts not to engage in conduct that is personally demeaning to students, not to engage in conduct that would suggest their role of teacher or expert gives them exclusive access to universal knowledge and not allow other students to bully, demean or condescend any members of the group including the teacher.

Sexual intimacies with students is prohibited by Intuitive Practitioners as stated in section 4.b.vii.

4.c.iv Teaching competency

Intuitive Practitioners do not teach techniques or procedures they do not have the proper training, licensure or expertise to teach.

Intuitive Practitioners ensure that all students have met any prerequisite or prior experience necessary before beginning programs requiring a previously learned set of skills.

4.c.v Assessing student and supervisee performance

Intuitive Practitioners establish processes by which they will evaluate and provide feedback to students regarding their performance in relationship to the program requirements and intents.

4.d RESEARCH AND PUBLISHING STANDARDS

4.d.i Research approach and planning

Ethical acceptability is first considered when an Intuitive Practitioner desires to conduct research with the second concern being how their research will improve the lives of others now and for generations to come.

Intuitive Practitioners adhere to scientific standards when planning, conducting and reporting research.

Intuitive Practitioners conduct research competently with concern for the rights and well-being of their participants.

Intuitive Practitioners take responsibility for the ethical conduct of their research as well as research performed by those under their supervision.

Intuitive Practitioner's take responsibility for the training and supervising of any persons they employee or bring on to assist in the research project as to ensure that no harm comes to the research participants.

In order to gain a well-rounded perspective, Intuitive Practitioners consult with other experts concerning their research they are engaged within.

Intuitive Practitioners appropriately train and prepare assistants and participants for the duties they will perform.

4.d.ii Compliance with law and standards

In addition to the Intuitive Ethics Code, Intuitive Practitioners comply with federal, state and other professional regulations and laws when conducting research to ensure the rights and well-being of their participants.

4.d.iii Research consent

Prior to capturing research data, Intuitive Practitioners inform their subjects of the following:

- The research subject
- That the participants can accept or decline participation without negative ramifications
- Consequences of withdrawal or decline
- Awareness of factors which may pose a risk to the participant such as discomfort, adverse
- Intuitive Practitioners competently and fully answer participants inquires.

For persons legally unable of giving consent, Intuitive Practitioners take the following steps:

- Intuitive Practitioners will openly discuss with the participant, in terms they understand, that because they are legally unable to give consent the Intuitive Practitioner must seek permission from an legal authority.
- The Intuitive Practitioner then seeks appropriate permission if the potential client agrees.

4.d.iv Offering incentives to research participants

Intuitive Practitioners refrain from giving inappropriate financial or other incentives to research participants as this might negatively impact research findings.

An Intuitive Practitioner participates in bartering only if it does not compromise or exploit the participants.

4.d.v Deception in research

Intuitive Practitioners refrain from deceiving their research participants except in rare instances when such techniques can be considered just due to the nature of the study.

Intuitive Practitioners disclose any issues concerning discomfort, emotional upset, physical expectations, etc. that the research might bring up and which could affect the subjects willingness to participate.

4.d.vi Animals rights in research

When using animals as test subjects, Intuitive Practitioners over see all activities and always treat the animals humanely ensuring that they are aware of, and are in compliance with, current federal, state, and local laws and regulations.

4.d.vii Using and sharing research findings

Intuitive Practitioners inform their research participants of their short-term and long-term intention to use and share the data they receive and that the research subject's confidentiality will be maintained at all times.

Intuitive Practitioners inform research participants of the results of their research and allow subjects to correct any errors or misconceptions in the findings.

Falsifying or fabricating data and results are in agreement the Intuitive Ethics Codes and therefore, Intuitive Practitioners never publish incorrect information.

If an Intuitive Practitioner finds that their published works are incorrect, they take reasonable steps to rectify the error.

4.d.viii Publication credit

Intuitive Practitioners do not engage in plagiarism or claiming the work of another.

Intuitive Practitioners assume credit only for works they have contributed to or personally created.

All published materials that come as a result of an Intuitive Practitioner's research accurately and appropriately reflects the professional and scientific contributions the individuals involved and publically acknowledges these individuals within the publication with the exemption of research participants who are protected under the privacies stated in these Intuitive Ethics Codes.

Intuitive Practitioners do not publish data or articles as original that have been previously published.

When an Intuitive Practitioner republishes data, they provide proper acknowledgment.

4.d.ix Sharing data

Sharing data with other competent professionals who wish to verify and substantiate an Intuitive Practitioner's research findings is only appropriate when the research subjects' confidentiality is maintained and if the professional in question is publishing data for the purposes of reanalysis and not other means.

4.e BUSINESS MANAGEMENT STANDARDS

Intuitive Practitioners conduct their businesses professionally and in accordance with the Intuitive Ethics Code.

When conducting therapy, teaching or research, Intuitive Practitioners operate in an office or meeting space that is professional, inviting and safe.

Intuitive Practitioners print business cards, maintain informative websites with pertinent contact information and have a means for promptly receiving and returning therapy, class or research inquires either by phone, email or other reliable sources of connectivity.

4.e.i Employees and delegation of responsibilities

When delegating to employees or others under their supervision, Intuitive Practitioners assign only responsibilities for which their subordinates are competently trained, educated or experienced and ensure that their employees understand the Intuitive Ethics Code and how to maintain confidentiality.

4.e.ii Advertising and other public declarations

Intuitive Practitioners proudly display and claim their credentials only for degrees, trainings and licensures they have properly earned.

Intuitive Practitioners comply with the Intuitive Ethics Codes when making public declarations about their professional services or products in such things as but not limited to advertising materials, class syllabuses, speaking topics, social media, or informative articles.

Intuitive Practitioners do not mislead or make false statements concerning but not limited to their services, fees, experience, certifications, trainings or research findings.

4.e.iii Statements by others

Intuitive Practitioners assume ethical responsibility when paying for or bartering with others who will be making public claims about the Intuitive Practitioner or their work.

Intuitive Practitioners take efforts to prevent and/or rectify others out of their control such as media, publishers, clients from making false or misleading statements concerning intuition and the Intuitive Practitioners' practice or scientific activities and correct any misconceptions.

Intuitive Practitioners do not compensate members of the media or other public communications avenues and persons for publicity except when directly identifying that the publicity is a paid advertisement relating to the Intuitive Practitioner's activities.

4.f RESOLVING ETHICAL ISSUES STANDARDS

Ethics violations are rare in the Intuitive Practitioner profession because Intuitive Practitioner's are highly adept at maintaining personal responsibility and accountability to themselves, their clients, students, research subjects, colleagues and business associates and feel the Intuitive Ethics Codes are easy to understand and follow.

4.f.i Avoid the ethical conflict by being aware

Intuitive Practitioners have an obligation to familiarize themselves with and be in compliance of these Intuitive Ethics Codes. Lack of awareness does not exempt an Intuitive Practitioner from and is not a defense against being held accountable to the Intuitive Ethics Code.

Prior to a possible ethics violation, an Intuitive Practitioner consults other Intuitive Practitioners or appropriate parties knowledgeable about ethical issues in order to in compliance with the Intuitive Ethics Code.

If the demands of an organization or group with whom the Intuitive Practitioners is working conflict with the Intuitive Ethics Code, Intuitive Practitioners state their obligation to the Intuitive Ethics Code and strive to find solutions in adherence with the Intuitive Ethics Code.

If an Intuitive Practitioner suspects an ethical violation has occurred by another Intuitive Practitioner, they speak informally and directly to the Intuitive Practitioner in question in an effort to resolve the issue without needing to break confidentiality ethics or reporting the incident as an ethics violation.

4.f.ii File an official ethical violations report

Only after speaking informally and finding no resolution, Intuitive Practitioners take appropriate action by filing an official violations report with the IAIP's professional ethics regulating committee.

When an ethics violation is reported, the ethical issue in question becomes the matter of the ethics committee and will be investigated to determine if the violations occurred and was justified in being reported.

4.f.iii Ethics committee compliance

Intuitive Practitioners cooperate in ethics investigations and any resulting actions the IAIP ethics committee deems necessary. Non-cooperation is considered a breach of the Intuitive Ethics Code.

4.f.iv False or erroneous complaints

Should an Intuitive Practitioner's filing of a violation be determined false or erroneous, IAIP's ethics committee has full right to lodge a complaint against the reporting Intuitive Practitioner as frivolous claims can do personal harm as well as harm the Intuitive Practitioner industry and may deter individuals from seeking intuitive services.